



**2022 AZMGMA FALL CONFERENCE**  
**"NAVIGATING THE FUTURE TOGETHER!"**  
**SEPTEMBER 28, 2022**

**How to Register:**  
 Online Website: [www.azmgma.org](http://www.azmgma.org)

Mail: AZMGMA  
 P.O. Box 3403  
 Hamilton, NJ, 08619

**Section 1: REGISTRATION INFORMATION**

Mr.  Ms.  Dr.

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Suffix \_\_\_\_\_

Organization \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Guests' Name (if applicable) \_\_\_\_\_

Guests' Name (if different from above) \_\_\_\_\_

AZMGMA  MGMA  Other State MGMA Chapter (Please Specify) \_\_\_\_\_

Is this your first time attending our conference? Yes  No

**Section 2: REGISTRATION FEES** Register Online: [www.azmgma.org](http://www.azmgma.org)

**ATTENDEES:**

AZMGMA Active Member	\$290
Affiliate Member	\$440
Student Member	\$50
Non-Member	\$390

For sponsorship, marketing, and advertising opportunities please visit <https://azmgma.org/Fall-Conference>

**Section 3: PAYMENT INFORMATION**

Registration forms will not be processed without FULL PAYMENT of registration fee.

Enclosed is Check # \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ payable to AZMGMA.  
 Charge \$ \_\_\_\_\_ to the following credit card:  VISA  MC  AMEX  DISCOVER

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ SEC Code \_\_\_\_\_

Billing Address (Please Print) \_\_\_\_\_

Card Holders Name (Please Print) \_\_\_\_\_ Signature \_\_\_\_\_

Fees are subject to verification based on member status. Additional funds will be charged to your credit card if the registration amount was miscalculated. By submitting this form, you agree to the terms and conditions stated.

# 2022 ARIZONA MGMA FALL CONFERENCE



**SEPTEMBER 28, 2022**

**THE WESTIN LA PALOMA  
RESORT & SPA**

*3800 E Sunrise Dr, Tucson, AZ 85718*



# AZMGMA 2022 FALL CONFERENCE LEARNING OBJECTIVES

MGMA's Body of Knowledge, a tool developed for practice managers by medical practice managers, helps professionals design and maintain efficient and effective operations that support the delivery of patient-centered care. It also serves as the exam blueprint for state MGMA members who are pursuing Certification and Fellowship through the American College of Medical Practice Executives (ACMPE), the certification and standard-setting entity of MGMA.

Simply put, the Body of Knowledge is the authoritative guide to managing a successful medical group practice and is the most valid and reliable resource available in the field.

The program objectives for the AZMGMA Fall Conference embody the spirit of the Body of Knowledge Competencies; Operations Management, Financial Management, Human Resources Management, Risk and Compliance Management, Organizational Governance, Patient-Centered Care.

This conference will give you high quality educational experiences comprised of the main components essential to the success of today's practice managers.

## BOOK YOUR STAY!

Please call +1 - 520-742-6000 to book your hotel room!  
Mention the AZMGMA Fall Conference when booking



## "NAVIGATING THE FUTURE TOGETHER" Arizona MGMA Fall Conference 2022

### Tuesday, September 27, 2022

2:00pm-5:00pm **Exhibitor Set Up**

### Wednesday, September 28, 2022

8:00am-9:00am **Registration / Exhibit Hall Open**

8:00am-9:00am **Breakfast**

9:00am-9:15am **Opening Remarks**

9:15am-10:15am **Workshop 101 - Evaluation and Management Billing Update for 2023**

Mike Enos, FACMPE, CPC-I, CPMA, CEMC, CPC, *Enos Medical Coding*

10:15am-10:35am **Break**

10:35am-11:35am **Workshop 201 - Surprise Billing**

Gina Utter & Kobe Crossley, *Banner Health*

11:35am-12:50pm **Lunch**

12:50pm-1:50pm **Workshop 301 - Upfront Cash, Back End and Everything Else in Between**

Leslie Maxwell & Amanda Geer, *Phoenix Medical Group*

1:50pm-2:10pm **Break**

2:10pm-3:10pm **Workshop 401 - Piecing Together the Talent Puzzle**

Kristine Gunn, *TriNet*

3:10pm-3:30pm **Break**

3:30pm-4:30pm **Workshop 501 - Emotional Intelligence: Tap Into Your Superpowers to Create the Optimal Practice Environment**

Dr. Allison Anderson, *Allison Anderson Coaching*

4:30pm-6:30pm **Evening Networking Event**

*\*Program subject to change*

\*A maximum amount of 5 continuing education credit hours will be available through the American College of Medical Practice Executives (ACMPE)